



*17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, 18 and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.*

MATTHEW 7:13-14

*13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: 14 because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.*

QUOTE: "The only thing necessary for the triumph of evil is for good men to do nothing."

B. A Word of \_\_\_\_\_

PROVERBS 15:27

*27 He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.*

MARK 8:36

*36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?*

CONCLUSION: \_\_\_\_\_



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PROVERBS 1:10-19

*10 My son, if sinners entice thee, consent thou not. 11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause: 12 let us swallow them up alive as the grave; and whole, as those that go down into the pit: 13 we shall find all precious substance, we shall fill our houses with spoil: 14 cast in thy lot among us; let us all have one purse: 15 my son, walk not thou in the way with them; refrain thy foot from their path: 16 for their feet run to evil, and make haste to shed blood. 17 Surely in vain the net is spread in the sight of any bird. 18 And they lay wait for their own blood; they lurk privily for their own lives. 19 So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof.*

INTRODUCTION: \_\_\_\_\_

1. THE \_\_\_\_\_ OF THE SINFUL MAN

A. The \_\_\_\_\_



MATTHEW 7:13

*<sup>13</sup> Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:*

REVELATION 22:17

*<sup>17</sup> And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.*

1 CORINTHIANS 15:33

*<sup>33</sup> Be not deceived: evil communications corrupt good manners.*

PROVERBS 5:14

*<sup>14</sup> I was almost in all evil in the midst of the congregation and assembly.*

GENESIS 39:7-12

*<sup>7</sup> And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me. <sup>8</sup> But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand; <sup>9</sup> there is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God? <sup>10</sup> And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her. <sup>11</sup> And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within. <sup>12</sup> And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.*



B. The \_\_\_\_\_

JAMES 1:15

*<sup>15</sup> Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.*

ROMANS 6:23

*<sup>23</sup> For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.*

C. The \_\_\_\_\_

2 THESSALONIANS 3:10

*<sup>10</sup> For even when we were with you, this we commanded you, that if any would not work, neither should he eat.*

## 2. THE \_\_\_\_\_ OF THE SINFUL MAN

A. A Word of \_\_\_\_\_

PSALM 1:1

*<sup>1</sup> Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.*

2 CORINTHIANS 6:14-18

*<sup>14</sup> Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? <sup>15</sup> and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? <sup>16</sup> and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.*